

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

SL. NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ASSAM RIFLES PUBLIC SCHOOL (H) JALUKIE
2.	AFFILIATION NO.	1480010
3.	SCHOOL CODE	35340
4.	COMPLETE ADDRESS WITH PIN CODE	JALUKIE NAGALAND – 797110
5.	PRINCIPAL NAME AND QUALIFICATION	METSISENO KROSE, M.A, B ED
6.	SCHOOL EMAIL	arpsjalukie797110@gmail.com
7.	CONTACT DETAILS	8014671735

B. DOCUMENTS AND INFORMATION

SL. NO	DOCUMENTS INFORMATION	DETAILS
1.	COPIES AFFILIATION/UPGRATATION LETTR AND RECENT EXTENTION OF AFFILATION, IF ANY	https://arpsjalukie.com/wp-content/uploads/2026/05/Upgradation.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CRTIFICATE	https://arpsjalukie.com/wp-content/uploads/2026/05/trust.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE	https://arpsjalukie.com/wp-content/uploads/2026/05/NOC.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009 AND ITS RENEWABLE IF APPLICABLE	https://arpsjalukie.com/wp-content/uploads/2026/05/RTE.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://arpsjalukie.com/wp-content/uploads/2026/05/Building-Safety-Certificate-.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://arpsjalukie.com/wp-content/uploads/2026/05/fire-Safety-Certificate-.pdf
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://arpsjalukie.com/wp-content/uploads/2026/05/Self_Declaaration.jpg
8.	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://arpsjalukie.com/wp-content/uploads/2026/05/Health-and-Sanitation.pdf https://arpsjalukie.com/wp-content/uploads/2026/05/Water-Test-Report-.pdf

C. RESULT AND ACADEMICS

SL. NO	DOCUMENT/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://arpsjalukie.com/wp-content/uploads/2026/05/Fee-Structure.pdf
2.	ANNUAL ACADEMIC CALENDER	https://arpsjalukie.com/wp-content/uploads/2026/05/Annual-Academic-

		Calendar.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://arpsjalukie.com/wp-content/uploads/2026/05/SMC.pdf
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://arpsjalukie.com/wp-content/uploads/2026/05/PTA.pdf
5.	LIST THREE YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://arpsjalukie.com/wp-content/uploads/2026/05/Result.pdf

RESULT CLASS X

S.NO	YEAR	NO. OF REGISTERD STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023 - 24	10	10	100%	
2.	2024-25	16	16	100%	
3.	2025-26	9	4	44.44%	

D. STAFF (TEACHING)

S.NO	INFORMATION	NO.	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	METSISENO KROSE, M.A, B ED
2.	VICE PRINCIPAL	1	D.S CHAUHAN, M.A, B. ED
3.	HEADMISTRESS/HEADMASTER	0	
4.	TOTAL NO. OF TEACHERS		https://arpsjalukie.com/wp-content/uploads/2026/05/Teachers-Designation-Qualification-.pdf
	• PGT	0	
	• TGT	8	https://arpsjalukie.com/wp-content/uploads/2026/05/TGT.pdf
	• PRT	7	https://arpsjalukie.com/wp-content/uploads/2026/05/PRT.pdf
5.	TEACHERS SECTION RATIO	1:5	
6.	DETAILS OF SPECIAL EDUCATOR		
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		

E. SCHOOL INFRACSTURCTURE

S.NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. METRES)	8094 SQ. METRES
2.	NO. AND SIZE OF THE CLASSROOM (IN SQ. METRES)	13/169 SQ. METRES
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTRES)	4/169 SQ. METRES
4.	NO. AND SIZE OF LIBRARY (IN SQ. METRES)	1/169 SQ. METRES
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	9
7.	NO. OF BOYS TOILETS	9
8.	LINK OF YOUR TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRACSTRUCTURE OF THE SCHOOL	